

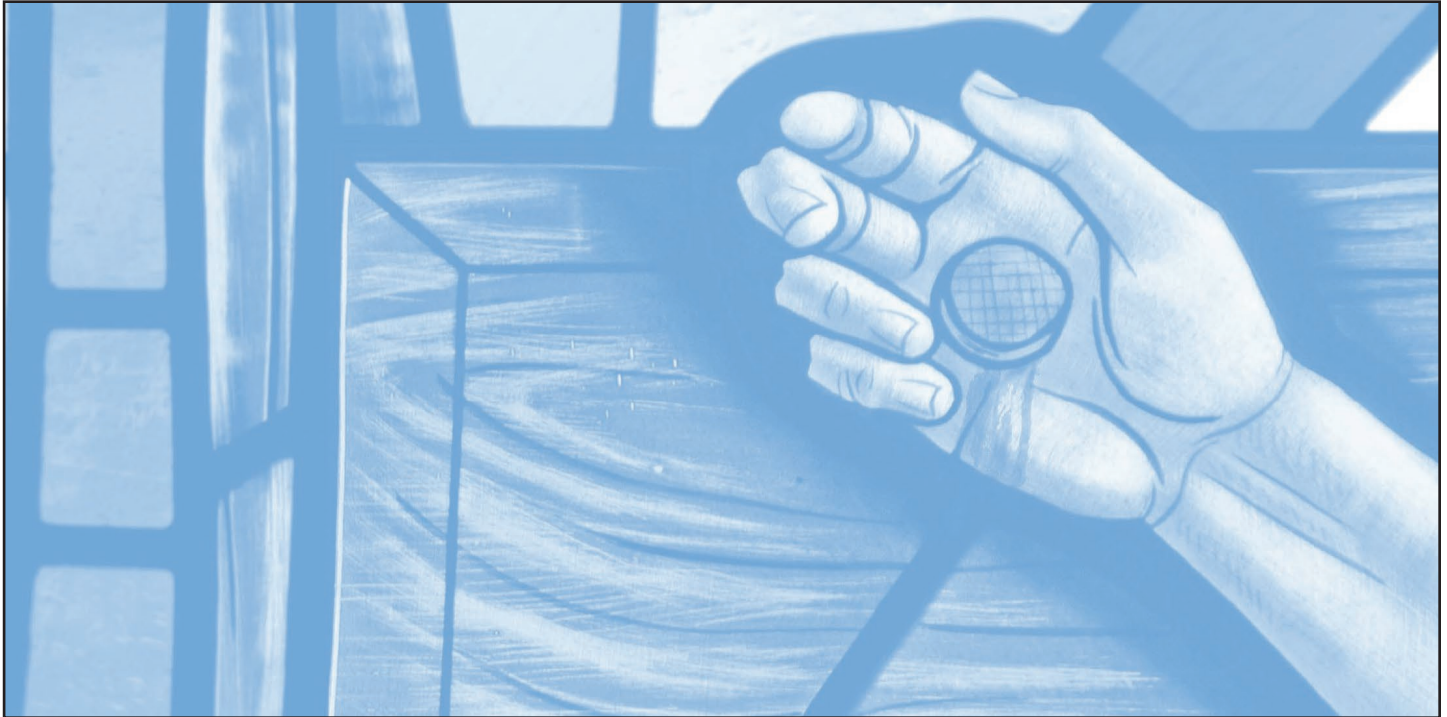


Saint Bernard

A Roman Catholic Community

Palm Sunday of the Lord's Passion
March 28, 2021

9647 Beach Street, Bellflower, CA 90706 • saintbernardcc.org
Phone: 562.867.2337 • Fax: 562.867.4863 • office@saintbernardcc.org



Mass Schedule • Horario de Misas

www.youtube.com/c/SaintBernardBellflower

Saturday Mass • Misas de Sábado

8:30 a.m. • English • Indoors & Live Streamed
5:00 p.m. • English Sunday Vigil •
Indoors & Live Streamed

Sunday Mass • Misas de Domingo

Please bring your own chair for outdoor masses.
Por favor traiga su silla para misas afuera.

7:30 a.m. • English • Indoors • Live Streamed
10:30 a.m. • English • Outdoors & Live Streamed
12:30 p.m. • Español • Outdoors & Live Streamed

Weekday Mass • Misas entre Semana

5:30 p.m. • Bilingual • Indoors and Live Streamed.
Wednesday's 8:30 a.m. • English • Live Stream Only

Office Hours • Horario de oficina

Monday - Friday • Lunes a Viernes
9:00 a.m.—3:00 p.m.

Closed on Weekends • Cerrado el fin de semana

Live Stream Mass

To access our live stream mass, subscribe to our YouTube channel: Saint Bernard Bellflower.

Para acceder a nuestras misas en vivo suscríbete a nuestro canal de YouTube: Saint Bernard Bellflower

Confessions • Confesiones

Saturday • Sábado 3:30 p.m.—4:30 p.m.

Confessions will be held outside of Church. Face mask is mandatory.

Las confesiones serán afuera de la iglesia. El uso de cubre bocas es obligatorio.

For an appointment email Fr. Toribio or Fr. Solomon. Emails listed in the following page.

Baptism • Bautismos

Our community English Baptisms are every 3rd Saturday of the month. Private baptisms can be requested, due to covid, no later than July 31st.

Nuestros bautizos comunitarios en español son el cuarto Sábado del mes. Estaremos celebrando bautizos privados hasta el 31 de julio.

Parish Team

Father Toribio Gutierrez (Pastor)
 frtoribogutierrez@gmail.com
 (562) 867-2337 ext. 109

Fr. Solomon Nwokocha (In Residence Priest)
 solex5k@yahoo.com

Deacon Rafael Riera

Business Manager
 Ana S. Castillo
 acastillo@la-archdioese.org




Saint Bernard School
 Principal: Mr. Aaron De Loera
 principal@stbernardcatholicsschool.com
 Monday-Friday: 7:30a.m. – 4:00p.m.
 (562) 867-9410
 www.stbernardcatholicsschool.com

Stay up-to-date!

Visit our Parish website: saintbernardcc.org

Follow us on Social Media



-  Saint_Bernardcc
-  Saint Bernard Bellflower
-  Saint Bernard Catholic Community

Download a QR code app and scan the image.

Early Bulletin Submission

Due to early submission requested by the bulletin company, financial report will be printed in the following week.

Holy Week

S e m a n a S a n t a

Holy Monday	5:30pm	Indoors	Bilingual
Holy Tuesday	5:30pm	Indoors	Bilingual
Holy Wednesday	8:30am	Live-stream	English
Holy Wednesday	5:30pm	Indoors	Bilingual
Holy Thursday · April 1			
Holy Thursday Mass	6:00pm	Outdoors	Bilingual
Silent Adoration	After Mass	Outdoors	Silent
Reposing	9:00pm	Outdoors	Silent
Good Friday · April 2			
Stations of the Cruz	12:00pm	Indoors	Bilingual
Solemn Passion of the Lord	6:00pm	Outdoors	Bilingual
Holy Saturday · April 3			
Easter Vigil Mass	6:00pm	Outdoors	Bilingual
Easter Sunday · April 4			
Mass	7:30am	Indoors	English
Mass	10:30am	Outdoors	English
Mass	12:30pm	Outdoors	Español



Dear Parishioners...

Palm Sunday is also called Sunday of the Passion of the Lord. Two different names for the same reality. This Sunday begins with a party atmosphere. We remember, making a festive procession, the triumphant entry of Jesus in Jerusalem. For once, Jesus is acclaimed by His town people. He is recognized as the new David, the king who all expected. Of course, His entrance is not like that of a king of that time. He enters riding on a donkey, which was not exactly the way of the kings. Those who acclaimed him were part of the lower class of the town. Surely there were not many priests or scribes among them. The priests and the scribes were most likely thinking how to get rid of him. Therefore, the triumph and the cross begin to mix. In the same way, the liturgy joins those two realities on this day.

With the procession we pass into the mass and, in this, the readings place us in front of Jesus' death and His significance. Jesus is the one who surrenders himself to death to fulfill the will of God, His Father, and totally trusts him at the time of His final delivery, as the prophet Isaiah says in the first reading. Jesus, is the same God who delivers his life for us, who does not boast his category of God, who submits himself even to death. And it is through that delivery that He is going to become a sign of salvation for all. "Before him, all knees will bend," as Saint Paul says in the second reading.

Let's start in this manner this Holy Week. This is the large gateway in which we place ourselves: in Jesus, the greater triumph is the moment of his death. What for human eyes is the maximum pain, the greatest act without sense, for God is the opportunity to proclaim His love for all men in the most solemn way possible. We no longer know what part is the most triumphant, if its His entrance on a donkey into Jerusalem while the poor shout and shake branches of olive trees, or the moment of the cross, in which alone, abandoned by His people, signs with His own blood that all his life, he only wanted to be at the service of the Kingdom of God, He wanted to be a living testimony of his love for men and women and that his delivery is so that we all have life and a life in abundance.

There is only one pending question: Where are we all in this story? Jesus handed himself for us, for each one of us. When we gaze up and we see Him, riding a donkey or bearing the cross, we find the same thing: His eyes look at us and tell us that He gives everything so we can be happy, for us to live, so that we love each other. At least during this week, let us be very aware and remain close to Jesus. It is not necessary to say many words. In silence but close to Him. Without distracting ourselves in the superficial details. Simply, letting Him arrive in our hearts, with the deepness of His love, of his delivery for us. So that we have life and life in abundance.

Estimados feligreses...

El Domingo de Ramos es llamado también el Domingo de Pasión. Dos nombres diferentes para una misma realidad. Porque este domingo comienza con un ambiente de fiesta. Recordamos, haciendo incluso una procesión, la entrada triunfal de Jesús en Jerusalén. Por una vez, Jesús es aclamado por su pueblo. Se le reconoce como el nuevo David, el rey que todos esperaban. Claro que su entrada no es como la de un rey de los de la época. Su montura es un borrico, que no era exactamente la montura de los reyes. Los que le aclamaban formaban parte del pueblo humilde. Seguro que no había muchos sacerdotes ni escribas entre ellos. Los sacerdotes y los escribas estarían más bien pensando en como librarse de él. Así que el triunfo y la cruz se comienzan ya a mezclar. Del mismo modo que la liturgia une esas dos realidades en este día.

Porque de la procesión pasamos a la misa y, en ésta, las lecturas nos sitúan frente a la muerte de Jesús y su significado. Jesús es el que se entrega a sí mismo a la muerte para cumplir la voluntad de Dios, su Padre, y confía totalmente en él a la hora de su entrega final, como dice el profeta Isaías en la primera lectura. Jesús, es el mismo Dios que entrega su vida por nosotros, que no hace alarde su categoría de Dios, que se somete incluso a la muerte. Y es a través de esa entrega como se va a convertir en signo de salvación para todos. "Ante él se doblará toda rodilla", como dice san Pablo en la segunda lectura.

Comenzamos así la Semana Santa. Éste es el pórtico grande en que nos situamos: en Jesús el triunfo mayor es el momento de su muerte. Lo que para nosotros es el máximo dolor, el mayor sin-sentido, para Dios es la oportunidad de proclamar su amor por todos los hombres de la forma más solemne posible. Ya no sabemos qué parte es la más triunfal, si su entrada sobre un borrico en Jerusalén mientras que unos pobres gritan y agitan ramas de olivo, o el momento de la cruz, en el que sólo, abandonado de todos los suyos, firma con su propia sangre que toda su vida ha querido estar al servicio del reino de Dios, ha querido ser un testimonio viviente de su amor por los hombres y mujeres y que su entrega es para que todos tengamos vida y vida en abundancia.

Sólo queda una pregunta pendiente: ¿Dónde estamos nosotros en toda esta historia? Porque Jesús está entregándose por nosotros, por cada uno de nosotros. Cuando levantamos la mirada y lo vemos, en el borrico o en la cruz, encontramos lo mismo: sus ojos nos miran y nos dicen que lo da todo para que seamos felices, para que vivamos, para que nos amemos. Al menos que durante esta semana, sepamos permanecer cerca de Jesús. No es necesario decir muchas palabras. En silencio pero cerca de Él. Sin distraernos en los detalles superficiales. Simplemente, dejando que llegue a nuestro corazón la hondura de su amor, de su entrega por nosotros. Para que tengamos vida y vida en abundancia.

Mass Intentions

Saturday, March 27

8:30am

Norberto Cabaneiro • †

5:00pm

Joie Bernardo • Thanksgiving

Sunday, March 28

7:30am

Larry, Linda, Zita & Abott Lane • †

Joie Bernardo • Thanksgiving

Dorothy & Richard Veno • †

10:30am

Edgardo Yballe • †

Teresita Pimentel • †

12:30pm

St. Bernard's Children • Sp. Intention

Monday, March 29

5:30pm

St. Bernard Parishioners • Sp. Intention

Tuesday, March 30

5:30pm

Norma C. Salceda • Thanksgiving

Wednesday, March 31

8:30am

St. Bernard Parishioners • Sp. Intention

5:30pm

Victims of Violence • Sp. Intention

Thursday, April 1

5:30pm

St. Bernard Parishioners • Sp. Intention

Friday, April 2

Victims of Violence • Sp. Intention

Saturday, April 3

8:30am

St. Bernard's Children • Sp. Intention

6:00pm

Josephina Villacorta • †

Lucila Santos • †

Due to early submission requested by the bulletin company, mass intentions are not up to date.

catholicmatch[®]
California



CatholicMatch.com/myCA

Please Cut Out This "Thank You Ad" and
Present It The Next Time You
Patronize One of Our Advertisers

Thank You

Thank you for advertising in our church bulletin.
I am patronizing your business because of it!



DO YOU HAVE SALES EXPERIENCE? ARE YOU WELL NETWORKED IN THE LOCAL COMMUNITY?

J.S. PALUCH COMPANY
NATIONAL PUBLISHER OF CHURCH BULLETINS

- Full Time Positions Available with Excellent Earning Potential!
- Medical Benefits, 401K, Life & AD&D Insurance Available
- Excellent Commission Compensation Program

Interested? Call Kay Leane **1.800.621.5197 x2823**
or Email Resume to RECRUITING@JSPALUCH.COM

www.jspaluch.com

EARN **MONEY!**
DO **GOOD!** MAKE A
POSITIVE IMPACT!



**CATHOLIC
CEMETERIES
& MORTUARIES**

EVERLASTING FAITH. EVERLASTING LIFE.

*Un ministerio de la Iglesia
al servicio de los fieles.*

Obtenga información sobre nuestras
11 ubicaciones en los condados de
Los Ángeles, Ventura y Santa Bárbara

CatholicCM.org

**Get this
weekly bulletin
delivered by
email - for FREE!**

Sign up here:

www.jspaluch.com/subscribe



Courtesy of J.S. Paluch Company, Inc.





Saint Bernard

Faith • Community • Worship

Why Register in our Parish?

A Catholic parish is the single most important part of our Catholic Church.

This is where we continue the mission of Jesus Christ. This is where we publicly express our faith, joining together with others to give witness of our communion with God and with one another.

There are many reasons to register.

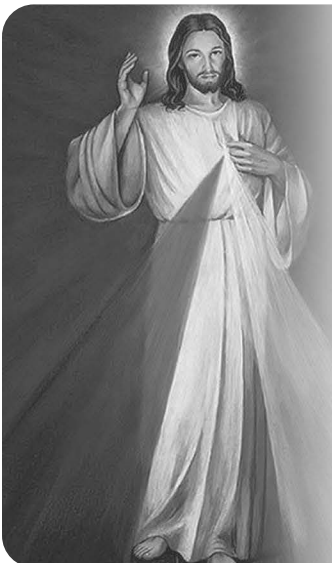
- A sense of belonging and identity in a parish community.
- Provides the parish community with a way to welcome you.
- In times of joy and in times of struggle, it is comforting to have the support of a faith family.
- It is a commitment to practice your faith.
- Gives a chance for you and your family to be counted and heard in the parish.
- Being included in the demographics of the parish helps in the planning for the needs of the parish.
- Gives the parish a way to connect with you.
- In order to receive the Sacraments of Baptism, First Reconciliation, First Holy Communion, Confirmation, or Holy Matrimony you will need to be a registered member In St. Bernard's Church.
- For religious education instruction and Sacramental preparation, the families of those attending must also be registered parishioners.

Register at our Parish Office or online.

Porque Registrarte en Nuestra Parroquia

Una parroquia es la parte más importante de nuestra Iglesia Católica. Aquí es donde continuamos la misión de Jesucristo. Aquí es donde expresamos públicamente nuestra fe, nos unimos a otros para dar testimonio de nuestra comunión con Dios y con los demás. Hay muchas razones para registrarse.

- Para garantizar un sentido de pertenencia e identidad en una comunidad parroquial.
 - Proporciona a la comunidad parroquial una manera de darte la bienvenida.
 - En momentos de alegría y en tiempos de lucha, es reconfortante contar con el apoyo de una familia de fe.
 - Es un compromiso concreto de tu práctica de fe.
 - Le brinda, a usted y su familia, la oportunidad de ser contados y escuchados en la parroquia.
 - Le incluye en la demografía de la parroquia y ayuda en la planificación de las necesidades de la parroquia.
 - Le da a la parroquia una forma de conectarse contigo.
 - Para recibir los Sacramentos de Bautismo, Primera Reconciliación, Primera Comunión, Confirmación o Matrimonio, usted y sus hijos deberán ser miembros registrados en la Iglesia de San Bernardo.
 - Podrá recibir la instrucción y educación religiosa. Así como la preparación sacramental.
- Regístrate en nuestra oficina o en línea.



Come & Celebrate the Feast of Divine Mercy

Mercy Sunday, April 11, 2021

Suggested Preparation For This Extraordinary Grace: Go to confession (sincere repentance of sins) seven days before or after Divine Mercy Sunday. Receive the Holy Communion on Divine Mercy Sunday. Being merciful to others through action, word or prayer.

Novena Schedule

April 2 Good Friday 5:30 p.m. • April 3 Holy Saturday 5:30 p.m.
April 4 Easter Sunday 7:00 a.m. • April 5 – 9 Monday-Friday 5:00 p.m.
April 10 Saturday 4:30 p.m.

For more information or if you are interested to help, please contact:
Aurora Mangune at (562)866-1197.